

## Applicant (Owner/s) Details

Name/Company \_\_\_\_\_  
Postal Address \_\_\_\_\_  
Email Address \_\_\_\_\_  
Mobile \_\_\_\_\_ Phone \_\_\_\_\_

## Description of Land

Address \_\_\_\_\_  
Town \_\_\_\_\_ Property Name \_\_\_\_\_  
Lot No \_\_\_\_\_ Deposited Plan No \_\_\_\_\_  
Section \_\_\_\_\_ Strata Plan No \_\_\_\_\_  
DA Number \_\_\_\_\_ s68 Number \_\_\_\_\_

## Development Details

### Urban Water Connection

If larger than 20mm, size justification is required. Please attach supporting documentation. An additional cost for the larger meter is applicable.

Water Meter (Installation only)

#### Water Meter Size

- 20mm (Standard domestic size)  
 25mm  
 32mm  
 40mm  
 50mm

Describe position on Block where meter is to be connected.

Road / Street Name:

### Sewer Connection

- Sewer Supply  
 Sewer Junction  
 Other

Describe position on Block where sewer is to be connected.

Road / Street Name:

Description of Development \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Document Requirements

You will be required to provide information with your application to enable the assessment of the application. The information will vary depending on the certificate type and the development type. Failure to provide the required documentation of an acceptable standard will result in your application being returned. Please list all documents including drawings, specifications, reports that accompany this application.

Please confirm by ticking the boxes below to indicate which documents you have submitted with the Application.

- |   |   |
|---|---|
| <input type="checkbox"/> Application Form | <input type="checkbox"/> Engineering Plans  |
| <input type="checkbox"/> Design Reports   | <input type="checkbox"/> Construction Plans   |
| <input type="checkbox"/> Hydraulic Plan   | <input type="checkbox"/> Other (Attach a separate list if there is insufficient rows below) |

---

---

## Owners Consent

*(The consent in writing of the owner of the building/property or part of the owner's solicitor or agent is necessary unless the applicant is the owner of the abovementioned property)*

I/We hereby consent to the making of this application and understand that it will be necessary for Council staff to enter and inspect the property. Therefore I/we give approval for Council staff to enter and inspect the property during the approval process, during construction, and until such time as the work is completed to Council's satisfaction.

**Name** (print full names)

**Signature**

**Date**

\_\_\_\_\_  
\_\_\_\_\_

Postal Address \_\_\_\_\_

Email Address \_\_\_\_\_

Mobile Number \_\_\_\_\_

Phone \_\_\_\_\_

---

## Applicants Declaration

- I the undersigned, declare that the details provided to Parkes Shire Council are, to the best of knowledge true and correct.
- I acknowledge that if the required information is not provided the application may not be accepted.
- I acknowledge that if the submitted information is found to be incorrect or not to the required standard to enable proper assessment the application may not be accepted or may be rejected after lodgement, or the assessment delayed until I provide the required information.
- I acknowledge that during the assessment of the application matters may be identified that give rise the need for additional information not indicated in this document or the alteration, clarification or expansion of the documentation lodged may be required and delay in provision of information may lead to delay in the assessment of the application.

\_\_\_\_\_  
**Name** (Please Print)

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Dated**

**APPLICATION**  
**for Water Authority, Water Supply and Sewage Works**  
*Under Section 305 of the Water Management Act 2000*  
*for a Section 307 Certificate of Compliance*



## Payment Options

Please present a physical copy to Parkes Shire Council Administration Building or email to [engineering@parkes.nsw.gov.au](mailto:engineering@parkes.nsw.gov.au) to pay via cash or with a credit card.

---

## Office Use Only

Fee payable to the cashier upon lodgement of application

### 2024/2025 Application Fee Charges

- |                          |                 |         |
|--------------------------|-----------------|---------|
| <input type="checkbox"/> | Water           | \$30.00 |
| <input type="checkbox"/> | Sewer           | \$30.00 |
| <input type="checkbox"/> | Water and Sewer | \$60.00 |

\_\_\_\_\_  
Receipt Number:

\_\_\_\_\_  
Date Paid

\_\_\_\_\_  
Charge to GL Engineering Services

WTRConnect  SWRConnect